

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EDWIN MURRAY  
1540 North Broad Street  
New Orleans, LA 70119

2. Office Sought (Include title of office as well)

State Senate  
Orleans  
Orleans

OFFICE USE ONLY

Report Number: 48308

Date Filed: 2/25/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST NBC  
P.O. Box 61035  
New Orleans, LA 70161

7. Full Name and Address of Treasurer

LARRY C CAGER  
2837 Castigilon  
New Orleans, LA 70119

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 25th day of February, 2015.

Edwin Murray

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Larry Cager

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 20,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 20,150.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 20,150.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 39,651.43 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 39,651.43 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 81,802.56 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 20,150.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 39,651.43 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 62,301.13 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 5,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>AMERIHEALTH CARITAS SERVICES</b><br>200 Stevens<br>Philadelphia, PA 19113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/05/2014                             | \$500.00  | \$500.00               |
| <b>BARON &amp; BUDD PC</b><br>3102 Oak Lawn Avenue<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/03/2014                             | \$1,000.00  | \$1,000.00             |
| <b>BRISTOL MYERS SQUIPP</b><br>P.O. Box 840769<br>Houston, TX 77284<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/03/2014                             | \$500.00  | \$500.00               |
| <b>CORE CONSTRUCTION</b><br>2 Commerce<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/07/2014                             | \$500.00  | \$500.00               |
| <b>DEPENDABLE NURSING &amp; FAMILY CARE</b><br>702 N Causeway<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2014                             | \$500.00  | \$500.00               |
| <b>ENPAC</b><br>446 North Blvd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/28/2014                             | \$500.00  | \$2,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | \$3,500.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ENTERPRISE HOLDING INC. PAC</b><br>600 Corporate Park<br>St. Louis, MO 63105<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                   | 11/20/2014                             | \$500.00     | \$500.00  |
| <b>GENERAL ELECTRIC PAC</b><br>1299 Pennsylvania<br>NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                    | 12/12/2014                             | \$250.00     | \$750.00  |
| <b>GREEN GRANTS LLC</b><br>2424 Edenborn<br>550<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                            | 03/07/2014                             | \$500.00     | \$500.00  |
| <b>HEARD ROBINS CLOUD &amp; BLACK</b><br>6421 Perkins<br>Bldg B Suite A<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/03/2014                             | \$1,000.00   | \$1,000.00  |
| <b>HORSEMEN'S ALLIANCE</b><br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 03/07/2014                             | \$500.00     | \$1,500.00  |
| <b>KB-PAC</b><br>8440 Jefferson Hwy<br>301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                               | 03/03/2014                             | \$500.00     | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$3,250.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/30/2014                             | \$500.00  | \$5,000.00             |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/30/2014                             | \$1,000.00  | \$6,000.00             |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/28/2014                             | \$1,000.00  | \$7,000.00             |
| LAMMICO<br>1 Galleria Blvd.<br>Suite 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 02/24/2014                             | \$500.00  | \$2,000.00             |
| LANDRY SWARR & CANELLA LLC<br>1010 Common<br>2050<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/03/2014                             | \$1,000.00  | \$2,000.00             |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS PA<br>10101 Park Rowe Avenue<br>Suite 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2014                             | \$500.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$4,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$3,000.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA FEDERATION OF TEACHERS PAC<br>9623 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2014                             | \$500.00  | \$1,500.00             |
| LOUISIANA HOSPITAL ASSOCIATION<br>9521 Brookline<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/14/2014                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA ORTHOPAEDIC PAC<br>1612 Oleander Street<br>Suite 101<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/07/2014                             | \$500.00  | \$3,500.00             |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/07/2014                             | \$1,000.00  | \$1,500.00             |
| MERCK SHARP & DOME CORP.<br>One Merck Dr<br>Whitehouse Station, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/29/2014                             | \$900.00  | \$1,900.00             |
| NEMEROFF LAW GROUP<br>5532 Lilehammer<br>100<br>Park City, UT 84098<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/07/2014                             | \$1,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$4,900.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$2,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SPRINT/NEXTEL<br>P.O. Box 63670<br>Phoenix, AZ 85082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/07/2014                             | \$500.00  | \$500.00               |
| TAKEDA PHARMACEUTICALS<br>39483 Bay Drive<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/26/2014                             | \$500.00  | \$2,500.00             |
| TRAVEL PAC<br>1165 S Foster<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/27/2014                             | \$500.00  | \$500.00               |
| WADDELL ALDERMAN<br>8706 Jefferson<br>B<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/03/2014                             | \$1,000.00  | \$1,000.00             |
| WAL-MART STORES INC. PAC<br>702 SW 8th Street<br>Bentonville, AR 72716<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2014                             | \$500.00  | \$1,000.00             |
| WALKER & KRAUS LLP<br>3219 McKinney<br>Dallas, TX 75204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/03/2014                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$4,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 20,150.00  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$1,000.00                             | TOTAL (complete only on last page of this schedule) | \$ 7,750.00            |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                  |              |
|--|---------------------------------------|------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| AFLCIO<br>837 Carrollton<br>New Orleans, LA 70119                      | 09/29/2014                            | Donation raffle  | \$ 100.00    |
| ANCIENT ORDER OF HIBERNIANS<br>P.O. Box 19569<br>New Orleans, LA 70179 | 10/17/2014                            | Donation         | \$ 100.00    |
| AVON WALK FOR BREAST CANCER<br>777 3rd Street<br>New York, NY 10017    | 04/16/2014                            | Fundraiser       | \$ 200.00    |
| BANK OF AMERICA<br>P.O. Box 851001<br>Dallas, TX 75285                 | 01/07/2014                            |                  | \$ 5,723.27  |
| BANK OF AMERICA<br>P.O. Box 851001<br>Dallas, TX 75285                 | 07/14/2014                            |                  | \$ 6,949.75  |
| BANK OF AMERICA<br>P.O. Box 851001<br>Dallas, TX 75285                 | 08/11/2014                            |                  | \$ 10,694.78 |
| BETTER CHOICE FOUNDATION<br>4617 Mirabeau<br>New Orleans, LA 70126     | 02/10/2014                            | 2014 Jazz Brunch | \$ 500.00    |
| REV. CS GORDON<br>2319 3rd Street<br>New Orleans, LA 70113             | 07/28/2014                            | Contribution     | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |                  | \$24,767.80  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| ENONAC<br>7100 Read Rd.<br>#201<br>New Orleans, LA 70127                 | 12/02/2014                            | 5th Annual Gala        | \$ 250.00    |
| EUREKA # 7<br>1614 Basin<br>New Orleans, LA 70117                        | 10/30/2014                            | Banquet                | \$ 400.00    |
| FSJNA<br>701 Poydras Street<br>Suite 3770<br>New Orleans, LA 70129       | 11/05/2014                            | Fundraiser 2 tickets   | \$ 100.00    |
| FRIENDS OF LAKEVIEW<br>P.O. Box 24378<br>New Orleans, LA 70184           | 11/25/2014                            | fundraiser 2 tickets   | \$ 250.00    |
| GNO ABO CHARITABLE EDUCATION<br>P.O. Box 511103<br>New Orleans, LA 70153 | 05/21/2014                            | Alpha Beta 1/2 page ad | \$ 75.00     |
| GENERAL OPERATING FUND<br>P.O. Box 94183<br>Baton Rouge, LA 70804        | 06/16/2014                            | Dining                 | \$ 60.00     |
| GENTILLY FESTIVAL<br>P.O. Box 3939<br>Suite 438<br>New Orleans, LA 70126 | 09/11/2014                            | Sponsorship            | \$ 1,000.00  |
| GRAFIKS<br>3804 Frenchmen<br>New Orleans, LA 70122                       | 10/15/2014                            | T-shirts               | \$ 148.24    |
| 3. SUBTOTAL (optional)   |                                       |                        | \$2,283.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| INSTITUTE OF POLITICS<br>6363 St. Charles<br>Campus 19<br>New Orleans, LA 70118 | 10/17/2014                            | Annual fundraiser     | \$ 150.00    |
| JOHN CURTIS SCHOOL<br>10125 Jefferson Hwy<br>New Orleans, LA 70123              | 07/14/2014                            | Life a Thon           | \$ 104.50    |
| LA DEMOCRATIC PARTY<br>P.O. Box 4385<br>Baton Rouge, LA 70821                   | 01/07/2014                            | Voters list           | \$ 1,000.00  |
| LA POLITICS WEEKLY<br>P.O. Box 6<br>Baton Rouge, LA 70821                       | 04/14/2014                            | Annual subscription   | \$ 145.00    |
| LLBC<br>P.O. Box 44003<br>Baton Rouge, LA 70804                                 | 12/08/2014                            | Jazz brunch           | \$ 1,000.00  |
| LAKEVIEW SHEPHERD CENTER<br>316 38th Street<br>New Orleans, LA 70124            | 05/01/2014                            | Donation              | \$ 100.00    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804   | 04/07/2014                            |                       | \$ 150.00    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804   | 12/01/2014                            | Bayou Classic tickets | \$ 200.00    |
| 3. SUBTOTAL (optional)  |                                       |                       | \$2,849.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804           | 05/30/2014                            | Flags                    | \$ 270.00    |
| LOUISIANA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804           | 12/08/2014                            |                          | \$ 100.25    |
| NAACP<br>2475 Canal Street<br>Suite 308<br>New Orleans, LA 70119      | 07/08/2014                            | Freedom fund 1/2 page ad | \$ 100.00    |
| NOCOA<br>P.O. Box 19067<br>New Orleans, LA 70179                      | 09/22/2014                            | Sponsorship ball         | \$ 200.00    |
| OFFICE DEPOT<br>1429 St. Charles<br>New Orleans, LA 70130             | 02/14/2014                            | Office supplies          | \$ 66.64     |
| ON TRACK WITH MARUSAK<br>1643 Bullrush<br>Baton Rouge, LA 70810       | 12/04/2014                            | Subscription             | \$ 400.00    |
| RACE FOR THE CURE<br>4141 Veterans<br>Suite 202<br>Metairie, LA 70002 | 10/17/2014                            | Sponsor 24 people        | \$ 720.00    |
| RENEW LCPD COMMITTEE<br>P.O. Box 24378<br>New Orleans, LA 70184       | 09/03/2014                            | Contribution             | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |                          | \$2,106.89   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| ROUSES<br>400 N. Carrollton<br>New Orleans, LA 70119   | 11/17/2014                            | Turkeys gift certificates | \$ 1,600.00  |
| SOUTHEAST LOUISIANA BUILDING &<br>CONSTRUCTION T<br>837 N. Carrollton<br>New Orleans, LA 70119 | 03/31/2014                            | Golf tournament           | \$ 125.00    |
| ST. PAUL APOSTLE CATHOLIC CHURCH<br>6828 Chef Menteur<br>New Orleans, LA 70127                 | 07/01/2014                            | Donation                  | \$ 100.00    |
| ST. PETER CLAVER<br>7923 St. Phillips<br>New Orleans, LA 70116                                 | 09/05/2014                            | Donation Extravaganza     | \$ 750.00    |
| TCA<br>1420 South Jeff Davis<br>New Orleans, LA 70125  | 12/03/2014                            | 50th Annual Gala          | \$ 750.00    |
| TUJAQUES<br>209 Hwy 22 W<br>Suite A<br>Madisonville, LA 70447                                  | 03/19/2014                            | Donation                  | \$ 125.00    |
| UNCF WALK<br>1100 Poydras Street<br>New Orleans, LA 70163                                      | 09/02/2014                            | Donation                  | \$ 600.00    |
| UNITED MEDIA<br>P.O. Box 3270<br>Covington, LA 70434   | 04/07/2014                            | Ad                        | \$ 99.00     |
| 3. SUBTOTAL (optional)   |                                       |                           | \$4,149.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                              |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| UNITED MEDIA<br>P.O. Box 3270<br>Covington, LA 70434                  | 08/15/2014                            | Ad                   | \$ 99.00     |
| UNITED MEDIA<br>P.O. Box 3270<br>Covington, LA 70434                  | 11/17/2014                            | Ad                   | \$ 99.00     |
| WATSON MEMORIAL TEACHING<br>4422 St. Charles<br>New Orleans, LA 70115 | 09/22/2014                            | Ad                   | \$ 500.00    |
| XAVIER UNIVERSITY<br>1 Drexel Dr.<br>New Orleans, LA 70125            | 10/14/2014                            | Scholarship fund     | \$ 500.00    |
| ZULU CLUB<br>732 N. Broad<br>New Orleans, LA 70119                    | 02/28/2014                            | 2014 Brunch          | \$ 1,000.00  |
| ZULU CLUB<br>732 N. Broad<br>New Orleans, LA 70119                    | 09/18/2014                            | Shirts & sponsorship | \$ 897.00    |
| ZULU CLUB<br>732 N. Broad<br>New Orleans, LA 70119                    | 10/10/2014                            | Ad booklet           | \$ 400.00    |
| 3. SUBTOTAL (optional)  |                                       |                      | \$3,495.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                      | \$ 39,651.43 |

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